## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a20303(61-1320)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a20303 WATER RIGHT: 61-1320 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID: BASE WATER RIGHTS: 61-1320 RIGHT EVIDENCED BY: 61-1320 is based on one share of Annabella Irrigation Company. See 63-3001. CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [], Reservoir Storage []. NAME: Otter Creek Reservoir Company ADDR: c/o IVAN COWLEY 85 West Center Venice UT 84701 REMARKS: FILED: 08/14/1996|PRIORITY: 08/14/1996|ADV BEGAN: 08/28/1996|ADV ENDED: 09/04/1996|NEWSPAPER: The Richfield Reaper ImpairDesig[NO ] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:09/24/1996|PROTESTED: [No ]|HEARNG HLD:
EXTENSION: |ELEC/PROOF: ]|ELEC/PROOF: |SE ACTION: [Approved]|ActionDate:11/06/1996|PROOF DUE: |CERT/WUC: 10/31/1997|LAP, ETC: |LAPS LETTER: EXTENSION: TYPE: [ RUSH LETTR: | RENOVATE: | RECON REQ: Status: Certificated \* |FLOW: 1.96 acre-feet ||FLOW: 1.96 acre-feet - | | -----|SOURCE: Sevier River ||SOURCE: Underground Water, Well |COUNTY: Sevier | POINT(S) OF DIVERSION ----> || CHANGED AS FOLLOWS: (Click Location link for WRPLAT) |------| |Point Underground: ||Point Underground: |(1) N 2450 ft E 1100 ft from SW cor, Sec 28, T 30S, R 2W, SLBM||(1) S 144 ft E 1948 ft from W4 cor, Sec 28, T 30S, R 2W, SLBM| Diameter: 4 ins. Depth: 380 to ft. WELL ID#: 000000 | Diameter: 6 ins. Depth: 150 to ft. WELL ID#: 000000 | -----||-|PLACE OF USE ----> LICHANGED as follows: --NW≈-- --NE≈-- --SW≈-- --SE≈-- | | --NW≈-- --NE≈-- --SW≈-- --SE≈-- | |N N S S||N N S S||N N S S||N N S S||| IN N S SIIN N S SIIN N S SIIN N S SII |W E W E||W E W E||W E W E||W E W E||| |W E W E||W E W E||W E W E||W E W E|| |Sec 28 T 30S R 2W SLBM \*::: \*\*::: \*\*X::: \*\* ::: \* | | Sec 28 T 30S R 2W SLBM \* : : : \*\* : : : \*\* :X: : \*\* : : : \* |NATURE OF USE ----> IISAME AS HERETOFORE | IRR = values are in acres. |STK| = values are in ELUs meaning Cattle or Equivalent. 1.1 |DOM = values are in EDUs meaning Equivalent Domestic Units - 1.1 (or Families). 1.1 |SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: No |-----| Ţ...... |OTH: COMMERCIAL: Hook up for 35 USED 05/01 - 11/30|| recreational vehicles.

Change#:	a20303	cont.	**	(WAR	RNING:	Water	Right	s mak	es NO	) cla	ims	as	to t	the	accuracy	of	this	data.	) RU	N DATI	E: 1	2/20/	/2016	Page	2
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